



***May 4th ~ May 10th, 2024***

# 615 2024093709  
 # 5564 2024093707  
 # 1314 2024093703  
 # 1074 2024093708  
 # 1545 2024093704

# JUDGING PROGRAM

# 497 2024093715  
 # 2008 2024093710  
 # 1699 2024093719  
 # 172 2024093713  
 # 2009 2024093714

79th Annual Specialty Show, 46th & 47th Obedience Trials  
 & 34th & 35th Rally Trials, 80th Annual Futurity Stake,  
 42nd & 43rd Agility Trials & 4th & 5th Scent Work Trials  
 (Unbenched)



## American Boxer Club, Inc.

(Member of the American Kennel Club)

**Indianapolis Marriott East Hotel**  
**7202 East 21st St., Indianapolis, IN 46219**

**AKC National Owner-Handled Series**  
**4 & Under 6 Months Puppy Competition**

<p><b>Saturday, May 4, 2024</b>          American Boxer Club, Inc. Specialty hosted by the Central Indiana Boxer Club          Indoors - Liberty Hall Show Hours 7:00 A.M. to 7:00 P.M.</p>
<p><b>Saturday &amp; Sunday, May 4 &amp; 5, 2024</b>          Obedience Trial &amp; Rally Trial - Indoors - Veterans Hall Trial Hours 8:00 A.M. to 5:00 P.M.</p>
<p><b>Sunday, May 5, 2024</b>          Futurity &amp; Maturity - Indoors - Liberty Hall Show Hours 8:00 A.M. to 5:00 P.M.</p>
<p><b>Monday, May 6, 2024</b>          American Boxer Club, Inc. Specialty hosted by the Blue Grass Boxer Club, Inc.          Indoors - Liberty Hall Show Hours 6:00 A.M. to 7:00 P.M.</p>
<p><b>Tuesday, May 7, 2024</b>          American Boxer Club, Inc. Specialty hosted by the Greater Cincinnati Boxer Club  <b>4 &amp; Under 6 Months Puppy Competition</b>          Indoors - Liberty Hall Show Hours 7:00 A.M. to 8:00 P.M.</p>
<p><b>Wednesday, Thursday, Friday, May 8 - 10, 2024</b>          Annual Specialty Show - Indoors - Liberty Hall          All Regular Classes Divided By Color  <b>4 &amp; Under 6 Months Puppy Competition</b>          Show Hours 7:00 A.M. to 7:00 P.M. Wednesday &amp; Thursday          and 7:00 A.M. to 3:00 P.M. Friday</p>
<p><b>Two Agility Trials - Indoors - Off Site</b>          Monday, May 6, 2024 (All-Breed) &amp; Tuesday, May 7, 2024 (Boxers Only)          See Page 12</p>
<p><b>Two Scent Work Trials - Indoors - Veterans Hall</b>          Wednesday, May 8, 2024 (Boxers Only)          See Page 12</p>

All transfers to Best of Breed must BE MADE with the Superintendent no later than  
 8:00 AM Wednesday, May 8, 2024

Visit our website <http://americanboxerclub.org>



**IS THE OFFICIAL SPONSOR**  
**OF THESE NATIONAL EVENTS**

**PROGRAM OF JUDGING**

There are 1067 dogs in these Specialty Shows & Trials with a total entry of 1279, including 38 Obedience entries and 65 rally entries and 16 4-6 Months Puppy entries. For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

**SATURDAY - MAY 4, 2024**

In accordance with Chapter 7, Section 13 of "Rules Applying to Dog Shows" due to the large entry and with American Kennel Club Approval the following changes apply:

<u>Breed</u>	<u>Original Judge</u>	<u>New Judge</u>
Veteran, 6 Years & Under 8 Years Dogs	Miss Janelle Robbins	Mrs. Sandy Orr
Veteran, 8 Years & Under 10 Years Dogs	Miss Janelle Robbins	Mrs. Sandy Orr
Veteran, 10 Years & Over Dogs	Miss Janelle Robbins	Mrs. Sandy Orr
Veteran, 6 Years & Under 8 Years Bitches	Miss Janelle Robbins	Mrs. Sandy Orr

**SATURDAY, MAY 4, 2024**

**RING ONE**

**JUDGE: Mrs. Sandy Orr**

**8:00 AM**

**Junior Showmanship Competition**

- 1 Novice Senior
- 1 Open Junior
- 3 Open Intermediate
- 1 Open Senior
- Best Junior Handler

See 2:45 PM for balance of assignment.

**Emergency Contact:**

**Loretta Parolisi (303) 585-1125**

**NOTE:**

**To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.**



**ALL PURINA PRIZES, IF NOT AWARDED IN THE RING, MUST BE PICKED UP DURING THE EVENT AT THE PURINA BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA RESERVES THE RIGHT TO MAKE PRIZE SUBSTITUTIONS OF EQUAL OR GREATER VALUE IN THE EVENT A SPECIFIC LISTED PRIZE IS NOT AVAILABLE. IF PURINA REPRESENTATIVES CANNOT ATTEND WIN CARDS WILL BE SHIPPED TO SHOW CHAIR TO DISTRIBUTE.**

**RING ONE**

**JUDGE: Miss Janelle W. Robbins**

**(Judge will take a 45 minute luncheon break at her discretion)**

**8:30 AM**

**Specialty**

**Boxers**

- 3 Puppy, 6 & Under 9 Months, Brindle Dogs
- 9 Puppy, 6 & Under 9 Months, Fawn Dogs
- 4 Puppy, 9 & Under 12 Months, Brindle Dogs
- 7 Puppy, 9 & Under 12 Months, Fawn Dogs
- 1 12 & Under 15 Months, Brindle Dog
- 3 12 & Under 15 Months, Fawn Dogs
- 2 15 & Under 18 Months, Fawn Dogs
- 2 Bred by Exhibitor, 6 & Under 12 Months, Brindle Dogs
- 2 Bred by Exhibitor, 6 & Under 12 Months, Fawn Dogs
- 6 Bred by Exhibitor, 12 Months & Over, Brindle Dogs
- 4 Bred by Exhibitor, 12 Months & Over, Fawn Dogs
- 3 American-Bred, Brindle Dogs
- 1 Open, Brindle Dog
- 2 Open, Fawn Dog
- Winners Dog**
- 5 Puppy, 6 & Under 9 Months, Brindle Bitches
- 9 Puppy, 6 & Under 9 Months, Fawn Bitches
- 3 Puppy, 9 & Under 12 Months, Brindle Bitches
- 7 Puppy, 9 & Under 12 Months, Fawn Bitches
- 3 12 & Under 15 Months, Brindle Bitches
- 4 12 & Under 15 Months, Fawn Bitches
- 3 15 & Under 18 Months, Brindle Bitches
- 5 15 & Under 18 Months, Fawn Bitches
- 5 Bred by Exhibitor, 6 & Under 12 Months, Brindle Bitches
- 4 Bred by Exhibitor, 6 & Under 12 Months, Fawn Bitches
- 9 Bred by Exhibitor, 12 Months & Over, Brindle Bitches
- 8 Bred by Exhibitor, 12 Months & Over, Fawn Bitches
- 2 American-Bred, Brindle Bitches
- 5 American-Bred, Fawn Bitches
- 3 Open, Brindle Bitches
- 6 Open, Fawn Bitches
- Winners Bitch**
- 3 Veteran, 8 Years & Under 10 Years Bitches
- 4 Veteran, 10 Years & Over Bitches

See 3:30 PM for balance of assignment.

**IN THE INTEREST OF GOOD SPORTSMANSHIP THE PRESIDENT, SECRETARY AND ABC CONFORMATION SHOW CHAIRS WILL NOT EXHIBIT DOGS AT THE ABC CONFORMATION EVENTS.**

**RING ONE****JUDGE: Mrs. Sandy Orr****Continuation of assignment from 8:00 AM****2:45 PM**

Specialty

Boxers

- 10 Veteran, 6 Years & Under 8 Years Bitches
  - 3 Veteran, 6 Years & Under 8 Years Dogs
  - 3 Veteran, 8 Years & Under 10 Years Dogs
  - 1 Veteran, 10 Years & Over Dog
- 23 Total Dogs

**RING ONE****JUDGE: Miss Janelle W. Robbins****Continuation of assignment from 8:30 AM****3:30 PM**

Specialty

Boxers

- 23 Best of Breed Competition, Brindle (17-6)
  - 40 Best of Breed Competition, Fawn (25-15)
- 200 Total Dogs

**Obedience/Rally Contact:****Bobbi (Barbara) Compton (443) 866-1379****RING TWO****JUDGE: Mrs. Kathleen A. Cook****9:00 AM**

- 1 Utility Class B Obedience Entries
- Nos 15

**9:10 AM**

- 1 Graduate Open Class Obedience Entries
- Nos 21

**9:20 AM**

- 2 Open Class B & Preferred Open Obedience Entries
- Nos 15 P16

**9:35 AM**

- 1 Open Class A Obedience Entries
- Nos 14

**9:45 AM**

- 1 Graduate Novice Class Obedience Entries
- Nos 14

**9:55 AM**

- 8 Novice Class B Obedience Entries
- Nos 5 6 7 8 9 10 11 12

**10:50 AM**

**A 5 minute walk-thru prior to the start of the Beginner Novice Class B will be allowed for handlers without their dogs**

Class to Follow

- 3 Beginner Novice Class B Obedience Entries
- Nos 17 18 19

**11:15 AM**

- 1 Veterans Class Obedience Entries
- Nos 20

**11:25 AM**

- 1 Brace Obedience Entries
- Nos 21-22

**RING TWO****JUDGE: Mrs. Kathleen A. Cook****12:45 PM**Rally Choice Class Walk Thru  
Class to Follow

- 4 Rally Choice Class
- Nos 17 19 25 26

**After Noon**Rally Master Class Walk Thru  
Class to Follow

- 5 Rally Master Class
- Nos 17 19 21 24 25

**After Noon**Rally Excellent Class B/Walk Thru  
Class to Follow

- 6 Rally Excellent Class B
- Nos 16 17 19 21 22 23

**After Noon**Rally Advanced Class B/Walk Thru  
Class to Follow

- 7 Rally Advanced Class B
- Nos 16 17 18 19 20 21 22

**After Noon**Rally Intermediate Class Walk Thru  
Class to Follow

- 4 Rally Intermediate Class
- Nos 11 12 14 15

**After Noon**Rally Novice Class B/Walk Thru  
Class to Follow

- 6 Rally Novice Class B
- Nos 5 6 7 8 9 10

**SUNDAY, MAY 5, 2024****RING ONE****JUDGE: Ms. Vickie East****9:00 AM**

Specialty

Boxers Futurity Classes

- 5 6 & Under 9 Months, Brindle Dogs
- 12 6 & Under 9 Months, Fawn Dogs
- 10 6 & Under 9 Months, Brindle Bitches
- 12 6 & Under 9 Months, Fawn Bitches
- Best 6-9 Month Futurity Puppy
- Reserve 6-9 Month Futurity Puppy
- 5 9 & Under 12 Months, Brindle Dogs
- 7 9 & Under 12 Months, Fawn Dogs
- 6 9 & Under 12 Months, Brindle Bitches
- 5 9 & Under 12 Months, Fawn Bitches
- Best 9-12 Month Futurity Puppy
- Reserve 9-12 Month Futurity Puppy
- Best Futurity Puppy
- 5 12 & Under 15 Months, Brindle Dogs
- 4 12 & Under 15 Months, Fawn Dogs
- 9 12 & Under 15 Months, Brindle Bitches
- 11 12 & Under 15 Months, Fawn Bitches
- Best 12-15 Month Futurity Junior
- Reserve 12-15 Month Futurity Junior
- 4 15 & Under 18 Months, Brindle Dogs
- 8 15 & Under 18 Months, Fawn Dogs
- 9 15 & Under 18 Months, Brindle Bitches
- 6 15 & Under 18 Months, Fawn Bitches
- Best 15-18 Month Futurity Junior
- Reserve 15-18 Month Futurity Junior
- Best Futurity Junior
- Grand Prize Futurity Winner

**Followed By:**

Specialty

- Boxers Maturity Classes
- 2 Junior, Brindle Dogs
- 2 Junior, Fawn Dogs
- 3 Junior, Fawn Bitches
- Best Junior in Maturity
- 3 Senior, Brindle Dogs
- 4 Senior, Fawn Dogs
- 3 Senior, Brindle Bitches
- 5 Senior, Fawn Bitches
- Best Senior in Maturity
- Grand Prize Maturity Winner
- 140 Total Dogs

**RING TWO**

**JUDGE: Mrs. Kathleen A. Cook**

**9:00 AM**

- 1 Utility Class B Obedience Entries
- Nos 15

**9:10 AM**

- 1 Graduate Open Class Obedience Entries
- Nos 21

**9:20 AM**

- 2 Open Class B & Preferred Open Obedience Entries
- Nos 15 P16

**9:35 AM**

- 1 Open Class A Obedience Entries
- Nos 14

**9:45 AM**

- 2 Graduate Novice Class Obedience Entries
- Nos 14 20

**10:00 AM**

- 8 Novice Class B Obedience Entries
- Nos 5 6 7 8 9 10 11 12

**10:55 AM**

**A 5 minute walk-thru prior to the start of the Beginner Novice Class B will be allowed for handlers without their dogs**

- Class to Follow
- 2 Beginner Novice Class B Obedience Entries
- Nos 17 19

**11:15 AM**

- 1 Veterans Class Obedience Entries
- Nos 21

**RING TWO**

**JUDGE: Mrs. Kathleen A. Cook**

**12:30 PM**

- Rally Choice Class Walk Thru
- Class to Follow
- 4 Rally Choice Class
- Nos 17 19 25 26

**After Noon**

- Rally Master Class Walk Thru
- Class to Follow
- 6 Rally Master Class
- Nos 17 19 21 22 24 25

**After Noon**

- Rally Excellent Class B/Walk Thru
- Class to Follow
- 6 Rally Excellent Class B
- Nos 16 17 19 21 22 23

**After Noon**

- Rally Advanced Class B/Walk Thru
- Class to Follow
- 7 Rally Advanced Class B
- Nos 16 17 18 19 20 21 22

**After Noon**

- Rally Intermediate Class Walk Thru
- Class to Follow
- 4 Rally Intermediate Class
- Nos 11 12 14 15

**After Noon**

- Rally Novice Class B/Walk Thru
- Class to Follow
- 6 Rally Novice Class B
- Nos 5 6 7 8 9 10

**MONDAY, MAY 6, 2024**

**RING ONE**

**JUDGE: Mrs. Vera Anderson**

**7:00 AM**

Specialty

- Boxers Dog Classes
- 3 Puppy, 6 & Under 9 Months, Brindle Dogs
- 10 Puppy, 6 & Under 9 Months, Fawn Dogs
- 4 Puppy, 9 & Under 12 Months, Brindle Dogs
- 7 Puppy, 9 & Under 12 Months, Fawn Dogs
- 3 12 & Under 15 Months, Brindle Dogs
- 3 12 & Under 15 Months, Fawn Dogs
- 1 15 & Under 18 Months, Brindle Dog
- 3 15 & Under 18 Months, Fawn Dogs
- 4 Bred by Exhibitor, 6 & Under 12 Months, Brindle Dogs
- 2 Bred by Exhibitor, 6 & Under 12 Months, Fawn Dogs
- 7 Bred by Exhibitor, 12 Months & Over, Brindle Dogs
- 5 Bred by Exhibitor, 12 Months & Over, Fawn Dogs
- 2 American-Bred, Brindle Dogs
- 1 Open, Brindle Dog
- 5 Open, Fawn Dogs
- Winners Dog
- 4 Veteran, 6 Years & Under 8 Years Dogs
- 3 Veteran, 8 Years & Under 10 Years Dogs
- 1 Veteran, 10 Years & Over Dog

**9:45 AM**

**Junior Showmanship Competition**

- 1 \*Novice Senior
- 1 \*Open Junior
- 4 \*Open Intermediate
- 1 \*Open Senior
- \*Best Junior Handler

See 3:30 PM for balance of assignment.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

**RING ONE****JUDGE: Mr. Bill Anderson****(Judge will take a 45 minute luncheon break at his discretion)****10:15 AM**

- 3 Puppy, 6 & Under 9 Months, Brindle Bitches
- 9 Puppy, 6 & Under 9 Months, Fawn Bitches
- 5 Puppy, 9 & Under 12 Months, Brindle Bitches
- 5 Puppy, 9 & Under 12 Months, Fawn Bitches
- 4 12 & Under 15 Months, Brindle Bitches
- 7 12 & Under 15 Months, Fawn Bitches
- 4 15 & Under 18 Months, Brindle Bitches
- 5 15 & Under 18 Months, Fawn Bitches
- 6 Bred by Exhibitor, 6 & Under 12 Months, Brindle Bitches
- 3 Bred by Exhibitor, 6 & Under 12 Months, Fawn Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Brindle Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Fawn Bitches
- 3 American-Bred, Brindle Bitches
- 5 American-Bred, Fawn Bitches
- 5 Open, Brindle Bitches
- 7 Open, Fawn Bitches
- Winners Bitch
- 11 Veteran, 6 Years & Under 8 Years Bitches
- 4 Veteran, 8 Years & Under 10 Years Bitches
- 3 Veteran, 10 Years & Over Bitches

109 Total Dogs

**RING ONE****JUDGE: Mrs. Vera Anderson****Continuation of assignment from 9:45 AM****3:30 PM**

- 22 Best of Breed Competition, Brindle (17-5)
- 44 Best of Breed Competition, Fawn (28-16)

141 Total Dogs

**TUESDAY, MAY 7, 2024****RING ONE****JUDGE: Mr. Howard E. Engel****8:00 AM****Specialty**

- Boxers Dog Classes
- 3 Puppy, 6 & Under 9 Months, Brindle Dogs
- 10 Puppy, 6 & Under 9 Months, Fawn Dogs
- 4 Puppy, 9 & Under 12 Months, Brindle Dogs
- 7 Puppy, 9 & Under 12 Months, Fawn Dogs
- 3 12 & Under 15 Months, Fawn Dogs
- 3 15 & Under 18 Months, Fawn Dogs
- 4 Bred by Exhibitor, 6 & Under 12 Months, Brindle Dogs
- 2 Bred by Exhibitor, 6 & Under 12 Months, Fawn Dogs
- 6 Bred by Exhibitor, 12 Months & Over, Brindle Dogs
- 5 Bred by Exhibitor, 12 Months & Over, Fawn Dogs
- 2 American-Bred, Brindle Dogs
- 1 Open, Brindle Dog
- 5 Open, Fawn Dogs
- Winners Dog
- 4 Veteran, 6 Years & Under 8 Years Dogs
- 2 Veteran, 8 Years & Under 10 Years Dogs
- 1 Veteran, 10 Years & Over Dog

See 4:15 PM for balance of assignment.

**RING ONE****JUDGE: Dr. Alan D. Dorfman****(Judge will take a 45 minute luncheon break at his discretion)****10:30 AM****Specialty****Boxers Bitch Classes**

- 3 Puppy, 6 & Under 9 Months, Brindle Bitches
- 9 Puppy, 6 & Under 9 Months, Fawn Bitches
- 4 Puppy, 9 & Under 12 Months, Brindle Bitches
- 5 Puppy, 9 & Under 12 Months, Fawn Bitches
- 2 12 & Under 15 Months, Brindle Bitches
- 7 12 & Under 15 Months, Fawn Bitches
- 4 15 & Under 18 Months, Brindle Bitches
- 5 15 & Under 18 Months, Fawn Bitches
- 6 Bred by Exhibitor, 6 & Under 12 Months, Brindle Bitches
- 4 Bred by Exhibitor, 6 & Under 12 Months, Fawn Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Brindle Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Fawn Bitches
- 2 American-Bred, Brindle Bitches
- 5 American-Bred, Fawn Bitches
- 5 Open, Brindle Bitches
- 8 Open, Fawn Bitches
- Winners Bitch
- 11 Veteran, 6 Years & Under 8 Years Bitches
- 3 Veteran, 8 Years & Under 10 Years Bitches
- 3 Veteran, 10 Years & Over Bitches

See 4:00 PM for balance of assignment.

**RING ONE****JUDGE: Dr. Alan D. Dorfman****3:30 PM****Specialty**

- 4-6 Month Puppy
- 9 Boxers

**RING ONE****JUDGE: Dr. Alan D. Dorfman****4:00 PM****Junior Showmanship Competition**

- 1 Novice Senior
- 1 Open Junior
- 4 Open Intermediate
- Best Junior Handler

121 Total Dogs

**RING ONE****JUDGE: Mr. Howard E. Engel****Continuation of assignment from 8:00 AM****4:15 PM****Specialty****Boxers**

- 22 Best of Breed Competition, Brindle (18-4)
- 36 Best of Breed Competition, Fawn (23-13)

120 Total Dogs

**WEDNESDAY, MAY 8, 2024**

**RING ONE**

**JUDGE: Mrs. Sharon K. Steckler**

**8:00 AM**

Specialty

- 4-6 Month Puppy
- 7 Boxers

**RING ONE**

**JUDGE: Mrs. Sharon K. Steckler**

**8:30 AM**

Specialty

- Boxers Dog Classes
- 5 Puppy, 6 & Under 9 Months, Brindle Dogs
- 14 Puppy, 6 & Under 9 Months, Fawn Dogs
- 4 Puppy, 9 & Under 12 Months, Brindle Dogs
- 7 Puppy, 9 & Under 12 Months, Fawn Dogs
- 3 12 & Under 15 Months, Brindle Dogs
- 5 12 & Under 15 Months, Fawn Dogs
- 1 15 & Under 18 Months, Brindle Dog
- 3 15 & Under 18 Months, Fawn Dogs
- 4 Bred by Exhibitor, 6 & Under 12 Months, Brindle Dogs
- 2 Bred by Exhibitor, 6 & Under 12 Months, Fawn Dogs
- 7 Bred by Exhibitor, 12 Months & Over, Brindle Dogs
- 5 Bred by Exhibitor, 12 Months & Over, Fawn Dogs
- 3 American-Bred, Brindle Dogs
- 1 American-Bred, Fawn Dog
- 2 Open, Brindle Dogs
- 5 Open, Fawn Dogs
- Winners Dog
- 5 Veteran, 6 Years & Under 8 Years Dogs
- 3 Veteran, 8 Years & Under 10 Years Dogs
- 4 Veteran, 10 Years & Over Dogs
- 9 Stud Dogs

99 Total Dogs

**THURSDAY, MAY 9, 2024**

**RING ONE**

**JUDGE: Ms. Ann Gilbert**

**8:00 AM**

Specialty

- Boxers Bitch Classes
- 8 Puppy, 6 & Under 9 Months, Brindle Bitches
- 11 Puppy, 6 & Under 9 Months, Fawn Bitches
- 5 Puppy, 9 & Under 12 Months, Brindle Bitches
- 4 Puppy, 9 & Under 12 Months, Fawn Bitches
- 5 12 & Under 15 Months, Brindle Bitches
- 7 12 & Under 15 Months, Fawn Bitches
- 6 15 & Under 18 Months, Brindle Bitches
- 5 15 & Under 18 Months, Fawn Bitches
- 6 Bred by Exhibitor, 6 & Under 12 Months, Brindle Bitches
- 5 Bred by Exhibitor, 6 & Under 12 Months, Fawn Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Brindle Bitches
- 10 Bred by Exhibitor, 12 Months & Over, Fawn Bitches
- 4 American-Bred, Brindle Bitches
- 5 American-Bred, Fawn Bitches
- 4 Open, Brindle Bitches
- 9 Open, Fawn Bitches
- Winners Bitch
- 12 Veteran, 6 Years & Under 8 Years Bitches
- 4 Veteran, 8 Years & Under 10 Years Bitches
- 7 Veteran, 10 Years & Over Bitches
- 9 Brood Bitches

136 Total Dogs

**FRIDAY, MAY 10, 2024**

**RING ONE**

**JUDGE: Mrs. Sharon K. Steckler**

**8:00 AM**

**Junior Showmanship Competition**

- 1 Novice Senior
- 1 Open Junior
- 5 Open Intermediate
- 2 Open Senior
- Best Junior Handler

**8:30 AM**

Specialty

- Boxers
- 1 Brace
- 25 Best of Breed Competition, Brindle (19-6)
- 51 Best of Breed Competition, Fawn (30-21)

87 Total Dogs

**JUDGES**

Mr. Bill Anderson .....	19550 128th St., Bristol, WI 53104
Mrs. Vera Anderson .....	19550 128th St., Bristol, WI 53104
Mrs. Kathleen A. Cook .....	3548 Jackson Pike, Williamsburg, OH 45176
Dr. Alan D. Dorfman .....	5366 Cambourne Pl., West Bloomfield, MI 48322
Ms. Vickie East .....	4975 Friendly Farms Rd., Greensboro, NC 27406
Mr. Howard E. Engel .....	5961 County Road 1, Wiggins, CO 80654
Ms. Ann Gilbert .....	801 W. Pittsburg St., Broken Arrow, OK 74012
Mrs. Sandy Orr .....	7106 N. 57th St., Omaha, NE 68152
Miss Janelle W. Robbins .....	8-10 Casurina Dr., Cherrybrook, New South Wales, AUS 2126
Mrs. Sharon K. Steckler .....	P.O. Box 1011, Richmond, TX 77406

**\*PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS**

**IMPORTANT** - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary prior to the judging of the class at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made prior to the judging of the class at the show. TRANSFERS OF DOGS IN OBEDIENCE/RALLY CLASSES (Ch. 1 Section 16 of Obedience Regulations) The request for transfers must be in writing and presented to the Superintendent/Trial Secretary at least 30 minutes prior to the start of each trial. Transfers for Obedience may be approved, provided the next level class and judge are available and the class has not reached its limit.

---

**OFFICIAL SHOW PHOTOGRAPHER**

David Sombach  
P.O. Box 6506, Ashland, VA 23005 (804) 347-9557  
(Only the Official Photographer may be  
in ring to take win pictures.)

**24 HOUR EMERGENCY VETERINARIAN**

Noah's Animal Hospital & 24 Hr. Emergency Center  
5510 Millersville Rd., Indianapolis, IN 46236  
(317) 253-1327

**FIRE DEPARTMENT**

Indianapolis Fire Dept.  
(317) 327-6041 or 911

**HOSPITAL**

Community Hospital East  
1500 N. Ritter Ave., Indianapolis, IN 46219  
(317) 355-1411

**AUTOMATIC EXTERNAL DEFIBRILLATOR (AED)**

There are **two AEDs** – one (1) in security and one (1) behind the front desk.

Contact: **Adam Guy - (765) 591-5729**

***Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.***

---

**OFFICIAL VIDEOGRAPHER**

Show Dog Video Pros  
Irv Krukenkamp, MD  
40 Junction Rd., South Berwick, ME 03908  
(207) 200-3837 E-mail: showdogvideopros@gmail.com

**EMERGENCY  
RESPONSE PERSON**

Loretta Parolisi  
(303) 585-1125

**POLICE DEPARTMENT**

Indianapolis Police Dept.  
(317) 327-2811 or 911

**AMBULANCE SERVICE**

Heartland Ambulance Service  
4180 Elmhurst Dr., Lawrence, IN 46236  
(888) 925-7275

**Notice**

This show will be professionally video recorded. No other commercial video recording, video recording from a tripod mounted camera, or any video recording of large segments of the show will be permitted. Commercial video recording, video recording from a tripod mounted camera, or any video recording of large segments of the show requires permission in advance, and in writing, from the club. The club is not responsible for the actions or products of the commercial vendors at these events.

**NOTICE TO ALL FREELANCE PHOTOGRAPHERS & VIDEOGRAPHERS  
NOT UNDER CONTRACT WITH THE AMERICAN BOXER CLUB, INC.**

Persons wishing to photograph or video record for reproduction/sale must have vendor status and receive permission from the American Boxer Club Show Chair: Mrs. Loretta Parolisi, 2777 Rosenheartly Dr., Henderson, NV 89044 (702) 896-9929, E-mail: abcshowchair@aol.com or vjplap@aol.com

**EQUIPMENT & SERVICE FURNISHED BY:**

**MB-F<sup>®</sup> Inc.**

**MB-F SHOW # 172**

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352  
3235 I Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT  
*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

*"Please feel free to come by and take a tour of our Headquarters Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."*

---



## AKC National Owner-Handled Series

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

---

## AKC Sanctioned 4 & Under 6 Months Puppy Competition

This is a recorded event by the AKC for the Certificate of Merit and Puppy of Achievement certificates.

Section 1 - Classifications

The Four-to-Six Month Puppy competition shall be for dogs that are four months of age and over, but under six months on the first day of the event. Classes will be offered for breed.

Section 2 - Entry and Eligibility

For additional information on entry and eligibility requirement, please see the Sanctioned Four-to-Six Month (Beginner Puppy) Competition Regulations available on the AKC website at:

[https://images.akc.org/pdf/rulebooks/Sanctioned\\_Regulations\\_4-6\\_Month\\_POA.pdf](https://images.akc.org/pdf/rulebooks/Sanctioned_Regulations_4-6_Month_POA.pdf)

**NO PUPPIES UNDER THE AGE OF SIX (6) MONTHS, EXCEPT THOSE PARTICIPATING IN THE 4-6 MONTH PUPPY COMPETITION, MAY BE ON THE GROUNDS.**

---

The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

### NOTICE

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

---

### NO PRACTICING ALLOWED IN RINGS AT ANY TIME.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

**THE ABC SCHEDULE OF EVENTS**  
**ALL TIMES ARE SUBJECT TO CHANGE.**  
**CONSULT JUDGING PROGRAM FOR EXACT TIMES**

3:30 P.M. - 5:30 P.M. 3:30 P.M. - 6:30 P.M.	Entries Accepted for Obedience "C" Match Obedience "C" Match * * * * *	<b>Friday, May 3, 2024</b> <b>Location</b> Veterans Hall Veterans Hall
	* * * * *	
	Official Photographer, David Sombach * * * * *	<b>Location</b> Indianapolis Salon A
	* * * * *	
8:00 A.M. - 5:00 P.M.	American Boxer Club Specialty hosted by Central Indiana Boxer Club First Obedience Trial, First Rally Trial Echocardiogram by Dr. Luis Dos Santos * * * * *	<b>Location</b> Liberty Hall Veterans Hall Indianapolis Salon E
	* * * * *	
8:00 A.M. - 5:00 P.M. 9:00 A.M. - 5:00 P.M. TBA TBA 4:00 P.M. 6:30 P.M. - 8:30 P.M.	Second Obedience Trial, Second Rally Trial Futurity Classes followed by Maturity Classes Echocardiogram by Dr. Luis Dos Santos ABCF Auction Items Drop Off and Check In Gingival Hyperplasia research samples by Dr. Jacqueline Evans Health Research Committee Meeting Top Twenty Handlers Meeting American Boxer Club Hospitality Sponsored by the American Boxer Club Member Clubs Join us for great food. * * * * *	<b>Location</b> Veterans Hall Liberty Hall Indianapolis Salon E Harrison Room Indianapolis Salon D Patriot Boardroom Indianapolis Salon D Freedom Hall
	* * * * *	
	* * * * *	
<b>Consult Separate JP</b> 8:00 A.M. - 5:00 P.M. TBA 9:00 A.M. - 5:00 P.M. 3:00 P.M. 4:00 P.M. TBA TBA	American Boxer Club Specialty hosted by Blue Grass Boxer Club Agility (Indoors) Echocardiogram by Dr. Luis Dos Santos Gingival Hyperplasia research samples by Dr. Jacqueline Evans ABCF Auction Items Drop Off and Check In Member Club Presidents' Meeting Welcome to Prospective New Members Meeting Top Twenty Cocktail Reception - Private Party by Invitation Only Top 20 Competition 35th Anniversary (Cash Bar) - Cocktail Attire * * * * *	<b>Location</b> Liberty Hall Off Premises Indianapolis Salon D Harrison Room Patriot Boardroom Patriot Boardroom Indianapolis Salon D Liberty Hall
	* * * * *	
	* * * * *	
<b>Consult Separate JP</b> 6:30 P.M.	American Boxer Club Specialty hosted by Greater Cincinnati Boxer Club (4 & Under 6 Months Puppy Competition) Agility (Indoors) Dinner & Auction for American Boxer Charitable Foundation * * * * *	<b>Location</b> Liberty Hall Off Premises Grand Ballroom
	* * * * *	
	* * * * *	
<b>Consult Separate JP</b>	Scent Work Trials American Boxer Club Specialty 4 & Under 6 Months Puppy Competition Followed by Regular Dog Classes Followed by Veteran Dogs 6 to 8 Years, 8 to 10 Years and 10 Years & Over Followed by Stud Dog Classes	<b>Location</b> Veterans Hall Liberty Hall
8:00 A.M. - 4:00 P.M. 45 min. After Classes 1:30 P.M. 3:30 P.M. 6:00 P.M. - 8:00 P.M. 7:30 P.M.	Echocardiogram by Dr. Luis Dos Santos Boxer U-The Boxer: Everything in Moderation presented by Tim Hutchings American Boxer Charitable Foundation Board Meeting ABC Board of Directors Meeting Social With Refreshments The Dog Aging Project presented by Sandi Shrager, Research Scientist Followed by ABC Annual General Meeting Immediately followed by a Board Reorganization Meeting * * * * *	Liberty Hall Indianapolis Salon E Liberty Hall Patriot Boardroom Patriot Boardroom Grand Ballroom Grand Ballroom Grand Ballroom Patriot Boardroom
	* * * * *	
	* * * * *	
1:00 P.M. 6:30 pm	Regular Bitch Classes Followed by Veteran Bitches 6 to 8 Years, 8 to 10 Years and 10 Years & Over Followed by Brood Bitches Judges' Education Program Contact: Sandy Orr, Judges' Education (402) 659-8484 E-mail: <a href="mailto:sorkid@outlook.com">sorkid@outlook.com</a> Followed by Hands-On ABC Annual Awards & Banquet * * * * *	<b>Location</b> Liberty Hall Indianapolis Salon D Liberty Hall Grand Ballroom
	* * * * *	
	* * * * *	
8:00 A.M. - 12:00 P.M.	Echocardiogram by Dr. Luis Dos Santos Junior Showmanship Competition, Brace Class, and Specialty Intersex	<b>Location</b> Indianapolis Salon E Liberty Hall

**AMERICAN BOXER CLUB HOSPITALITY NIGHT**

We would like for everyone to join us at the American Boxer Club Hospitality Night on Sunday, May 5, 2024. This event will take place at the Marriott Hotel East in Freedom Hall from 6:30 P.M. - 8:30 P.M. We will be serving great food with a cash bar. Once again, we will be having a 50/50 drawing. Enjoy visiting with old friends and making new ones. All of this is made possible by sponsors of the American Boxer Club Member Clubs and individuals.

**Attention: American Boxer Member Club Presidents' Meeting**

We are pleased to announce the Annual Member Club Presidents' Meeting to be held on Monday, May 6, 2024 at 3:00 P.M. • Location: Patriot Boardroom  
All Club Presidents or their designated representative are welcome and encouraged to attend.



**DOG AGING PROJECT**  
*Presented by Sandi Shrager,*  
**Research Scientist Project Manager**  
**Wednesday, May 8, 2024 at 7:30 P.M.**

The Dog Aging Project is the most ambitious study of canine health ever undertaken. The goal is to understand how genes, lifestyle, and environment influence aging in dogs and their human companions. In learning how dogs age, develop illnesses --or don't -- researchers hope to discover how to help

dogs live longer, healthier lives.

Sponsored by the National Institute on Aging, a part of the National Institutes of Health, the \$23 million project is a joint undertaking of the University of Washington and Texas A&M University. Dozens of PhDs, veterinarians, analysts, data scientists and others across the US are tracking -- at last count -- almost 42,000 dogs (with more, especially purebreds, wanted!) for the next 10 years.

Sandi Shrager is a research scientist and the breed club representative working on the Dog Aging Project. Additionally, she breeds, owns, and shows Malamutes and heads the health committee of the Alaskan Malamute Club of America. Sandi will take us through the goals and hopes of the world's largest study on dogs. She will describe the study, how our breed can help and participate, as well as how breed clubs may work in conjunction with the AKC Canine Health Foundation to utilize the structure and results of the study to inform their own goals and projects on health and disease.

**ABC OBEDIENCE "C" MATCH!**  
**FRIDAY, MAY 3, 2024 ~ 3:30 P.M. - 6:30 P.M.**

**THERE WILL BE NO PRE-ENTRIES!**

Entries will be taken from 3:00 P.M. until all time slots are filled or until 5:30 P.M.

The match will be run like a "Rent-A-Ring." Each exhibitor will have ten minutes for \$10.00.

All entries must be paid in cash. There will be one entry per dog and no back-to-back time slots.

**PLEASE NOTE THAT NO FOOD OR TREATS WILL BE ALLOWED IN THE BALLROOM, INCLUDING FOOD FOR HUMANS! THIS IS A C MATCH, THEREFORE TOYS AND LIMITED PROPS ARE PERMITTED. HOWEVER, THERE CAN BE NO PRONG COLLARS AND NO HARSH CORRECTIONS!**

For more information contact: Debbie Hall E-mail: [dkh0619@gmail.com](mailto:dkh0619@gmail.com)  
**There Will Be No Match on Saturday Evening!!!**

**Catalog Sales**

There will be a limited number of catalogs available for sale at the show site this year. It's strongly suggested that anyone interested in purchasing a catalog do so by making a pre-order purchase. These catalogs will be available for pick-up at the show site.

**ALL CATALOGS ARE SPIRAL BOUND**

Pre-Ordered Catalogs.....	<b>\$38.00</b>
Pre-Order Deadline: April 5, 2024	
Catalog Price .....	\$40.00
Marked & Mailed Catalog.....	\$45.00
Late Request Marked & Mailed Catalog .....	\$48.00
All Foreign Requests Add .....	\$7.00

Catalog Order Deadline: April 20, 2024

Send all requests and checks payable to: American Boxer Club, Inc.  
Sandra Lynch, Catalog Sales Chair  
21281 E. 47th St., Broken Arrow, OK 74014 (918) 355-5513

Pay Online: <https://americanboxerclub.org/national-specialty-shop/#/form/2024NationalSpecialtyShop>

## Agility Information

42nd & 43rd Agility Trials will be held at  
Pawsitive Partners Dog Training Facility  
5750 Elmwood Ct., Indianapolis, IN 46203  
**Monday, May 6, 2024 - All-Breed & Tuesday  
May 7, 2024 - Boxers Only**  
Judge: Ms. Sherry Spivey, 822 Cindy Dr.,  
Cookeville, TN 38506  
Separate Premium List - Contact Trial Secretary:  
Deb Owens at  
E-mail: [abcagilitysec@gmail.com](mailto:abcagilitysec@gmail.com)

## Scent Work Information

4th & 5th Annual Scent Work Trials will be held at  
Indianapolis Marriott East Hotel, 7202 East 21st  
St., Indianapolis, IN 46383  
**Wednesday, May 8, 2024**  
Judge: Ms. Lora Barlow, 4868 S. Range Rd.,  
North Judson, IN 46366  
Separate Premium List  
Contact Trial Secretary: Jill Hootman at  
E-mail: [boxertrialsecretary@gmail.com](mailto:boxertrialsecretary@gmail.com)  
Contact Trial Chair: Dawn Heath at E-mail:  
[dawnhnc23@aol.com](mailto:dawnhnc23@aol.com) with questions

**THE CLUB AND ITS SUPERINTENDENT** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list and assumes all risks involved.

## Reserved Grooming/Crating

We have **VIP space available for \$150.00** for the week. VIP Grooming/Crating will be in the Grand Ballroom 6, 7 & 8 with loading docks. After payment is received, all spaces will be marked and coordinated by Debbie Struff.  
General Grooming/Crating for Conformation will be in the Indianapolis Hall B, C, & D. You must also fill out the Reservation Form on page 23 of Premium List and send to Debbie Struff but there is NO fee for these rooms. Space will also be marked off when you arrive contact Debbie Struff to locate your space.  
Obedience Crating will be in the Veterans Hall 1. There is NO fee for Obedience Crating.  
The Grooming Rooms will be available on Friday, May 3 at 2:00 P.M. You must contact either Debbie Struff (860) 573-6218 upon arrival, who will show you to your space. You will be provided with ID Cards to be displayed in your set-up. **All dogs must be removed from the Grooming Room each evening by 10:00 p.m.**

Pay Online: <https://americanboxerclub.org/national-specialty-shop/#!form/2024NationalSpecialtyShop>  
or Check made payable to American Boxer Club, Inc.

Please provide the information requested and mail the form to the American Boxer Club, Inc.

Contact: Debbie Struff, 77 Loomis Rd., Bolton, CT 06043 Phone: (860) 573-6128 E-mail: [raklynboxers@hotmail.com](mailto:raklynboxers@hotmail.com)

**ALL CRATING SPACES REQUIRE ID & CONTACT INFORMATION DISPLAYED. ID CARDS WILL BE PROVIDED ON ARRIVAL.**

**\*\*\*DEADLINE FOR RESERVATIONS: APRIL 24, 2024\*\*\***

**All reservations will be acknowledged via E-mail.**

## Echocardiograms at 2024 ABC

Sponsored by: The ABC Health & Research Committee

**Saturday, Sunday, Monday, Wednesday & Friday May 4, 5, 6, 8 & 10, 2024**

Cost: \$225.00 per dog for pre-registration

Please register with: Dr. Luis Dos Santos at E-mail: [dossantos@purdue.edu](mailto:dossantos@purdue.edu)

Dr. Luis Dos Santos

Assistant Professor of Cardiology, Department of Veterinary Clinical Science

Purdue University, 625 Harrison St., West Lafayette, IN 47904

No shaving of dogs will be necessary.

A report will be given at the time the Echocardiogram is performed. Electrocardiography is the method of choice for clearing dogs of sub-aortic stenosis and for determining the origin and significance of heart murmurs.

**Payment to be made at time of Echocardiography.**

**SEE PAGE 25 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION.**

## ABC Reserved Ringside Seating

We will be offering reserved ringside seating at the ABC 2024. Chairs are \$100.00 each and there is a limit of two chairs per person/household. There will be 45 chairs available.

Ringside seating is to be paid online via PayPal. Cutoff date is April 22, 2024

Pay online: <https://americanboxerclub.org/national-specialty-shop/#!form/2024NationalSpecialtyShop>

If you have any questions, please contact Christina Ghimenti  
E-mail: [pawprintboxers@gmail.com](mailto:pawprintboxers@gmail.com) or Phone (510) 489-3579

# American Boxer Club Annual Banquet

Thursday, May 9, 2024

## INDIANAPOLIS MARRIOTT EAST HOTEL - GRAND BALLROOM

Members and Non-members are invited to enjoy an evening of fine dining to honor our breed and award those who make it possible.

Cash Bar 6:30 P.M. Dinner at 7:00 P.M. (*Seating will be for tables of ten*)

Early Bird Reservations & payment of \$70.00 per person, \$700.00 a table was due by April 18, 2024.

After April 18th, \$75.00 per person, \$750.00 per table **closing on Monday, May 6 at 12:00 NOON.**

### MENU

**Wedge Salad** (Iceberg lettuce, blue cheese crumbles, tomato, cucumber, carrot straws)

served with Blue Cheese Ranch or Raspberry Vinaigrette

**Fresh Baked Rolls** served with sweet cream butter

### PLEASE SELECT ONE ENTRÉE

\_\_\_\_\_ **Angus Roast Beef Jardinier** (tender Angus beef with red wine demi, topped with sauteed vegetables),

Red skinned mashed potatoes, natural gravy, steamed broccoli and apple glazed carrots

\_\_\_\_\_ **Shrimp Scampi** (Linguini pasta with sauteed shrimp in a white wine butter sauce),

Steamed Broccoli and apple glazed carrots

\_\_\_\_\_ **Caribbean Feast (Vegetarian)** Jerked sweet potato, black beans, grilled vegetable, green beans and coconut steamed rice

### Dessert

**Lemon Raspberry Torte** (served with fresh raspberries)

**Chocolate Mousse Cup** (served with fresh berries)

**Starbucks coffee** (regular or decaffeinated) **Iced Tea**

**Checks made payable to: American Boxer Club, Inc. (U.S. Funds) and mail to:**

Sharon Steckler, ABC Treasurer - P.O. Box 1187, Richmond, TX 77406

**OR PayPal Online:** <https://americanboxerclub.org/national-specialty-shop/#/form/2024NationalSpecialtyShop>

Name (Print) ..... Total # Guests .....

Street Address ..... Total # Vegan .....

City ..... State ..... Zip .....

Phone (.....) ..... E-mail .....

Handicap Accessible: .....Yes .....No

### FOR INFORMATION ABOUT RESERVATIONS, PLEASE CONTACT:

Annette Clark, Banquet Chair E-mail: [anneteacklaan@gmail.com](mailto:anneteacklaan@gmail.com) (801) 201-9177

## You are invited to

The American Boxer Charitable Foundation's

## 29th ANNIVERSARY AUCTION GALA

Our Boxers give us everything. It is time to give back to them!

The people who make this evening happen are all the volunteers who donate their items, their time and their many talents for the love of this remarkable breed.

By supporting the Auction, you join us in our mission to fund health research in an effort to increase the longevity of our Boxers.

**Please Join Us for the American Boxer Charitable Foundation's Largest Fundraiser of the Year - Tuesday, May 7, 2024**

Champagne Reception - 6:30 P.M. Elegant Buffet - 7:00 P.M.

**Donation \$65.00 per person, \$520 per table**

To pay online go to <https://abcfoundation.org/product/auction-gala-dinner/>

Dress: Casual Elegant Auction – 8:00 P.M.

**Please RSVP by May 1, 2024**

Gary Ryan, PO Box 4194, Gettysburg, PA 17325-4194

Phone: (717) 321-5375 E-mail: [treasurer@abcfoundation.org](mailto:treasurer@abcfoundation.org)

**PLEASE NO PARKING BEFORE FRIDAY, MAY 3, 2024 AT 12:00 NOON.**

## ***Reservation for R.V. Parking***

**DATES: FRIDAY, MAY 3, 2024 - FRIDAY, MAY 10, 2024**

**GENERATORS ARRIVE ON FRIDAY, MAY 3, 2024 AT 12:00 NOON  
37 RV Parking Spots Available with Electric. 1ST COME; 1ST SERVE.**

***When the limit is reached there are Parking Spots available without electric.***

**Contact: Butch Engel, RV Parking, 5961 County Rd. I, Wiggins, CO 80654 E-mail: ryzingstar@aol.com**

**NO MOTOR HOMES IN VAN AREA**

**\*\*IF YOU HAVE A ROOM IN THE MARRIOTT HOTEL AND YOUR SETUP TAKES MORE THAN TWO PARKING SPACES YOU MUST MAKE A RESERVATION AND PAY THE NO ELECTRIC RATE.\*\***

**IMPORTANT NOTICE - THERE WILL BE NO PIGGYBACK CONNECTIONS. YOU MUST PROVIDE YOUR OWN EXTENSION CORD OR CORDS.**

**There will be no holding of spaces for RV parking. Reservations are to be made and paid in full.**

**Hotel and American Boxer Club, Inc. are not responsible for sales of products, damages, lost or stolen personal property left in hotel or on show grounds.**

**\*\*\*IF LIMIT IS NOT REACHED EARLIER, RESERVATION DEADLINE WAS APRIL 18, 2024\*\*\***

**SEE PAGE 25 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION.**

---

## **Accommodation: Indianapolis Marriott East Hotel**

**7202 East 21st St, Indianapolis, IN 46219**

*\*Please designate in reservation notes/comments if you will have a pet.*

### **ROOM RATES**

Double, King or Handicap Accessible Rooms are \$132.00 + tax per night

Patio Facing Rooms (limited availability) are \$147.00 + tax per night (Dogs NOT permitted in the Patio area)

Concierge King, Concierge Double (limited availability) are \$162.00 + tax per night

Deluxe Suite, One-Bedroom Suites (limited availability) are \$232.00 + tax per night

Presidential Suites (limited availability) are \$282.00 + tax per night

**Pet Deposit Policy: A one-time non-refundable pet fee of \$100.00 will be charged for each room**

**\*\*MAXIMUM OF 4 DOGS PER ROOM\*\* NO DOG IS TO BE LEFT LOOSE/UNCRATED IN THE ROOM • A Dog Washing Area Will be Provided.**

**NO PARKING FEE FOR AMERICAN BOXER CLUB GUEST(S) STAYING AT THE HOTEL**

**Reservations:** To book a room please visit:

**<https://www.marriott.com/event-reservations/reservation-link.mi?id=1695917181205&key=GRP&app=resvlink>**

For all upgrades (including patio rooms), our policy is to book the standard room via the above link and then E-mail [reservations@indymarriotteast.com](mailto:reservations@indymarriotteast.com)

**(NOTE - this E-mail is monitored during normal business hours) with the following - a) Name on the room; b) Confirmation number; c) Special request (upgrade or just in general (i.e. fridge, near elevator, etc)).** Reservations may also be made by calling 1(888) 228-9290. Please mention you are with the American Boxer Club, Inc. Specialty Show to receive the group rate

**LAST DAY TO BOOK - APRIL 10, 2024**

**Transportation To & From The Airport - <https://www.ind.com/transportation-car-rental>**

**Mobility Equipment - Indy Scooter Rentals - Phone: (317) 855-3158 or (765) 610-4375 • <https://indyscooterrental.com/>**



## ***Directions to the Events***

**From the North (Chicago, IL) -** Take I-65 S towards Indianapolis; Take exit 112A for Interstate 70 E; Take exit 89 for Shadeland Ave; Turn right onto Shadeland Ave; Use the left lane to turn left onto East 21st St; Hotel entrance on the left.

**From the South (Louisville, KY) -** Take I-65 N; Take exit 106 for I-465 E/I-74 E toward Cincinnati; Merge onto I-465 E/I-74; Take exit 44A for I-70 W toward Indianapolis; Keep right, follow signs for Shadeland Ave; Turn right onto Shadeland Ave; Use the left lane to turn left onto East 21st St; Hotel entrance on the left.

**From the East (Cincinnati, OH) -** Head west on I-70 W; Take exit 89 for Shadeland Ave; Turn right onto Shadeland Ave; Use the left lane to turn left onto East 21st St; Hotel entrance on the left.

**From the West (Airport) -** Follow Signs for 465 E/Interstate 74 E; Take exit 48 for Shadeland Ave; Turn right onto East 21st St; Hotel entrance on the left.

# ShowDogVideoPros



## THE #1

### DOG SHOW VIDEO COMPANY

Over 600 Shows - 100 Breeds



*We're filming your show!*

**Gorgeous**  
ULTRA-HI DEF Video

**Electronic Delivery**  
on FLASH & LIGHTNING Drives

**\* Complete Video Movies \***

of every event filmed with titling & results.

**\* Discount Pricing \***

on all Movie Packages when ordering at the show.

**\* Streaming Video from the Show \***

Live & Recorded (not available at all shows).



*Also...*

**Get a CUSTOM EDITED MOVIE**  
of Just Your Dog in one or more Classes

**"JUST MY DOG"**

Visit us at the show or on-line at:  
[www.showdogvideopros.com](http://www.showdogvideopros.com) | [showdogvideopros@gmail.com](mailto:showdogvideopros@gmail.com)

*Our cameras always have the best views!*

ShowDogVideoPros  
June & Irvin Kruenkamp M.D.  
Las Cruces, New Mexico



**PURINA**  
**PRO PLAN**  
**VETERINARY**  
**SUPPLEMENTS**

WHAT IF...

A PROBIOTIC COULD HELP  
YOUR DOG FEEL CALMER?



Introducing Purina® Pro Plan®  
Veterinary Supplements Calming Care  
with *Bifidobacterium longum* (BL999), a probiotic strain  
shown to help dogs maintain calm behavior. In a recent  
survey, 62% of dog owners report that their dogs regularly  
exhibit one or more behaviors that could be signs of anxiety.\*



Helps support dogs with  
anxious behaviors such as  
excessive vocalization,  
jumping, pacing, and spinning



Helps dogs maintain  
positive cardiac  
activity during  
stressful events



Helps dogs cope with external  
stressors like separation,  
unfamiliar visitors, novel sounds,  
or changes in routine and location

\*Data was collected by Relevation Research via an online survey from August 15-19, 2018. A total of 826 nationally-representative dog owners qualified and completed the survey. Qualified participants were men and women age 18 and older, owned one or more adult dogs, were household members most responsible for taking the dog(s) to a veterinarian, and had taken the dog(s) to a veterinarian in the past 12 months.

Purina trademarks are owned by Société des Produits Nestlé S.A. Any other marks are property of their respective owners.



**PURINA**

Your Pet, Our Passion.®

Available for purchase at your veterinary clinic and online retailers, including:

**chewy**

**PURINA**  
**PRO PLAN**  
**VetDirect**®  
PROPLANVETDIRECT.COM

**PETSMART**